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Board of Selectmen Agenda 03/18/2013

OFFICE OF THE BOARD OF SELECTMEN TOWN OF ARLINGTON MASSACHUSETTS 02476-4908

PUBLIC MEETING NOTICE

The Board of Selectmen will meet on Monday, March 18, 2013 at 7:15 p.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

AGENDA

Monday, March 18, 2013 7:15 p.m.

FOR APPROVAL

- 1. CONSENT AGENDA (one vote required for approval of all items)
- a. REAPPOINTMENTS

Arlington Historic Districts Commission

David Baldwin

Jonathan Nyberg

(terms to expire 04/2016)

Martha Penzenik

(term to expire 07/2016)

- b. Request: Hardy School PTO Walkathon, May 3, 2013, 2:15 p.m.-4:00 p.m.
 - Betsy Crimmins, Walkathon Committee
- c. Request: Two One Day All Alcohol Licenses, 3/23/13 'Quiz Night Annual Fundraiser and 4/26/13,
 - \$10,000 Drawing' @ ACHS Gym
 - Lee-Ann Pepicelli-Murray, Arlington Catholic High School
- d. Request: One Day All Alcohol License, 3/30/13, Comedy/Music Benefit for Patriots' Day Parade @
 - R Robbins Memorial Town Hall Auditorium

William F. McCarthy, Patriots' Day Parade Committee

LICENSES & PERMITS

7:15 p.m. Public Hearing

- Request: All Alcohol License and Common Victualler License
 Huanhuan Lin/Sono Restaurant Inc., d/b/a Sono Asian Cuisine, 469 Summer St.
- Request: Common Victualler License
 Anthony Masci d/b/a Anthony's Eastside Deli, 159 Massachusetts Avenue
- Request: Common Victualler License
 Aneesh Bhambri d/b/a Yummys, 474 Massachusetts Avenue

TRAFFIC RULES & ORDERS/OTHER BUSINESS

- 5. Request: Residential Handicap Parking @ 120 Varnum Street Victor M. Carvalho
- 6. Vote: Letter concerning Belmont Uplands-Silver Maple Forest Joseph A. Curro, Jr., Selectman

7. WARRANT ARTICLE HEARINGS

| Article 9 | Grant of Easements/Thompson School | |
|---------------|--|--|
| | (tabled from 3/11/13 meeting) | |
| Article 16 | Bylaw Amendment/Safe Streets | |
| | (tabled from 2/25/13 meeting) | |
| Article 19 | To Reestablish the Noise Abatement Committee | |
| Article 22 | Home Rule Legislation/Municipal Finance Department | |
| Article 23 | Home Rule Legislation/Public Art Fund | |
| Article 27 | Endors ement of CDBG Application | |
| Article 28 | Revolving Funds | |
| STM Article 2 | Bylaw Amendment/Leaf Blowers | |

STM Article 4 Bylaw Amendment/Sale of Drinking Water in Single-Serve Pet Bottles

8. FINAL VOTES AND COMMENTS

| Article 13 | Bylaw Amendment/Animal Control Regulations |
|------------|--|
| Article 14 | Bylaw Amendment/To Allow Self-Serve Gasoline |
| Article 15 | Bylaw Amendment/Regulation of Utility Poles |

Correspondence Received

| Greg Watt | Tree Committee Member Resignation | Be Rec'd |
|--------------------|-----------------------------------|----------|
| 26 Franklin Street | | |

Executive Session

Next scheduled meeting of BoS April 8, 2013.